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THE ISLAND OF FORMOSA,

AND OF THE COAST OF CHINA;

ALSO, THE NEW CODE OF CIVIL PROCEDURE—

HONGKONG;

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The Daily Press

HONGKONG, AUGUST 17th, 1876.

Advertisement of the London and China Telegraph, calling himself "A Lover of China" has addressed a letter to that paper on "The Chinese and how we treat them," in which he makes some sensible remarks. He considers it an imperative duty to consider what is most needed to render our relations with the Chinese thoroughly satisfactory. To do this, he says, it is necessary to take a comprehensive view of the whole case. He believes that it is as essential to judge Chinese matters from a Chinese standpoint as it is to take up a similar position in India. "The Englishman," he says, "goes out to China with very little concern to fit himself for intercourse with the people; he is full of the thoughts and feelings peculiar to his own country, and does not pause to consider whether it is possible that there may be manners and customs strangely different from his own, yet not less useful, at least for those who adopt them. He is 'judicious,' and, so, when with difficulty understood in a language he has taken little pains to learn, he is inclined to fume and storm, and let the unhappy native feel the weight of his hand or foot. That the Oriental is not of a logical turn of mind, is free and easy, wants to be away at his home at some frequent birth, marriage, or death, and has the unfortunate habit of lying, does not occur to him till he is surprised into a passionate outbreak, which ninety-precaution might have obviated. Now there is a great deal of truth in the foregoing remarks. Englishmen are frequently impatient, unreasonable, and exacting, and completely forget to make any allowance for the natural feelings of the natives. We have written in this subject before, and urged a more generous treatment by Europeans of their domestics and employees. The Chinese are often covertly insolent and sometimes most intractable; but, as a rule, much more can be done with them by kindness, individually, than by harsh words. 'A Lover of China,' says that during a residence of many years in China he has known merchants and business men, who, 'by an acquaintance with, and adaptation to, the native mind, have succeeded better.' It is undoubtedly by such knowledge that the Europeans get on best with the natives, and we believe that at the present time Europeans in China are more conversant with the native disposition and habits than they have ever been, and treat the Chinese with more consideration than was formerly extended to them by earlier residents.

"A Lover of China" asks a number of questions, which it would be difficult at present to satisfactorily answer. "How can the insatiable greed of the (Chinese) people be checked? How can they be made honest and truthful? How can those superstitions, such as ancestral worship, which make them refuse to amalgamate with other peoples and hurry home with their money to die at home and be buried in connection with their own family, be removed? How can they be made unwilling to ruin their constitution and cut off hope of offspring by opium?" He replies, truly enough, that all this cannot be effected by force. No one, surely, ever imagined that it could. But "A Lover of China" thinks, he accomplished in great measure by example. Precept, unless backed up by practice, is admittedly not very powerful for good. But according to this writer's own account we do furnish, in some respects, notable examples. He goes on to say, "The trustworthiness of foreigners, in consideration of which they are placed in responsible positions in the Imperial Customs, impossible to the cheating natives, is surely calculated to teach a lesson." The admiration of our British Rule in the Straits Settlements, awakened in Chinamen, who have experienced the benefits of it, and make it known throughout the country on their return, naturally inclines the people to us, and leads them to long for such Government as we enjoy; while the honorable and upright characters, combined with ingenuity and intelligence, of some of our fellow-countrymen are always appreciated by every observing native." All this is very true and very sensible, and we cordially endorse his remarks thus far. And we sincerely trust that European uprightness may have its due effect on the Chinese mind. We are not indeed, altogether without hope that it has. More than one instance of remarkable commercial morality on the part of natives of late years has come to our immediate knowledge, and it is not fair to stigmatize the whole race as sharpers and cheats, because too many of them are ready to take an unfair advantage of another if opportunity offers.

At this point we are compelled to differ with "A Lover of China." While admitting, as we have seen, that we are examples of a higher code of morality to the Chinese, he asserts that its beneficent influence is circumscribed and weakened by the "halfhearted" of the Opium traffic. We fail to see why it should be. If the Chinese can be influenced by example as powerfully as "A Lover of China" would have us believe, they might well learn a lesson from our avoidance of the drug. It is true we sell it, but that is no reason why they should either purchase or use it. If they are persuaded of its harmfulness why do they not commence a crusade against it? Is there no Chinese Sir Wm. Leach to raise the Anti-Opium standard in any part of the vast Empire of China? The Chinese do not think it nearly so injurious as their English Anti-Opium friends would have us believe. Neither the Government nor the people bemoan any anxiety to suppress the practice. It is suffered everywhere, and regarded as a matter of course. No doubt there are some Chinese who highly disapprove of it, but there is no evidence that they are either numerous or influential.

We are constantly having the virtuous and reproachable Chinamen brought up in judgment on the opium trade, but it seems probable that he is almost entirely an imaginary person. If not, we have, we must confess, very little sympathy with him, and little disposition to give him our commendation. We have respect for those who help themselves; we feel none for those who wait for it to come from others. And, after all, the Chinese require no assistance. If the smoking of opium really led to the disastrous results stated, let the Chinaman follow the example of the European and abstain from its use. The English are but supplying a want, and do not seek to invest the drug with any fictitious attractions. "The Chinese have reason to thank us for a purvey of best quality, and free from adulteration. We have never heard it mentioned, or sought to make it cheaply accessible. Why therefore connection with this trade should weaken the force of our good moral example we are unable to perceive, unless it be from the uncalculated for inculcation of the fact upon them by the busy emissaries of the Anti-Opium Society.

The British steamer *Thales* returned from Aberdeen docks yesterday morning. The *Ceylon* import trade from Hongkong has, we suppose, returned just published, fallen off somewhat during the past year. A Frankfurt letter of the 30th of June says:—"In the streets yesterday great excitement was caused by the appearance of a Chinese man, who, at the moment of his arrival, was seized by a police officer, and taken to the Union Hotel, sent here by the order of his Government to Messrs. Krupp, to arrange purchases of cannon."

The Band of H.M.'s 9th Regiment will perform, at 6 o'clock evening, in the Public Gardens, the following programme:—
Quick March—"Warrior's Return".....Fast.
Overture.....Gaiety.
Valse....."Duo des Nuts".....Lively.
Polka....."Duo des Nuts".....Lively.
Grand March....."Duo des Nuts".....Lively.

"God Save the Queen."
W. W. FRATTON, Bandmaster.

The little German steamer *Vindes*, which arrived here on Sunday night, has accomplished a daring feat. She left Hamburg on the 14th May for the Amoy River. She is only 25 tons register, 78 feet long, 14 feet beam, and 7 feet depth of hold, and is intended for a tug boat on the Amoy River. She has not the appearance of a vessel which could stand a heavy weather at sea, having only about a foot and half of side. She has, however, a very heavy gale between Amoy and Galle and has yet to make a long passage to the Amoy River. She is a screw boat, and, being small, of course her accommodation in every department is limited.

The following shipments and value of Cotton Goods to China, the Straits, India, and Ceylon, for the five months of 1875 compared with the corresponding period of 1874, are taken from the Board of Trade Returns—

Year	Value
1874	1,000,392,340
1875	1,171,818,300
China and Hongkong	242,732,580
India, Ceylon, and the Straits	929,585,720
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India, Ceylon, and the Straits	929,585,720

From further information received, Tunku Sultan has not yet been visiting the Sultan. As to the announced serious attack, nothing of the kind has taken place. The language of the light-house will not take place on the 15th instant, but will be given on the 23rd instant. H. N. M.'s Steamer *Siberia* has been heavily fired upon off Salamang, a still hostile port state. In connection with the commander of the *Forces*, the campaign of that name has been very successful. The *Forces* have been fired upon from three men-of-war. On the 17th instant, a very heavy horizontal shower of earth quakes was felt here in the direction of South to North. The state of the sea was very calm, and during the last 24 hours has not been favourable at the outposts, it is favourable. Cholera epidemic, mortality slight.

Regarding military operations the following facts have been received:—On the 16th, the installation of Tunku Sultan as Sultan to take place, and, two or three days after his installation as Sultan of Great Malacca, a general attack on a great scale is to be made by the enemy. In the enemy's force have been many dead, and filled with water so as to smother our shells. Many auxiliary troops have joined the enemy, and 300 from 24th, 300 from 25th, 300 from 26th, and 100 from 27th, 300 from 28th, 300 from 29th, 300 from 30th, 300 from 31st, 300 from 1st, 300 from 2nd, 300 from 3rd, 300 from 4th, 300 from 5th, 300 from 6th, 300 from 7th, 300 from 8th, 300 from 9th, 300 from 10th, 300 from 11th, 300 from 12th, 300 from 13th, 300 from 14th, 300 from 15th, 300 from 16th, 300 from 17th, 300 from 18th, 300 from 19th, 300 from 20th, 300 from 21st, 300 from 22nd, 300 from 23rd, 300 from 24th, 300 from 25th, 300 from 26th, 300 from 27th, 300 from 28th, 300 from 29th, 300 from 30th, 300 from 31st, 300 from 1st, 300 from 2nd, 300 from 3rd, 300 from 4th, 300 from 5th, 300 from 6th, 300 from 7th, 300 from 8th, 300 from 9th, 300 from 10th, 300 from 11th, 300 from 12th, 300 from 13th, 300 from 14th, 300 from 15th, 300 from 16th, 300 from 17th, 300 from 18th, 300 from 19th, 300 from 20th, 300 from 21st, 300 from 22nd, 300 from 23rd, 300 from 24th, 300 from 25th, 300 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